

### ROSTER OF VARIOUS POSTS SANCTIONED TO RLBCAU, JHANSI

#### Non-Teaching Posts

| Sl. No. | Name of Posts                                  | Mode* of Recruitment |           | Scale    | Category | Uni. | CoA | CoH&F | Total | Roster |     |    |    |     | Remark |
|---------|--|----------------------|-----------|----------|----------|------|-----|-------|-------|--------|-----|----|----|-----|--------|
|         |  | Direct               | Promotion |          |          |      |     |       |       | UR     | OBC | SC | ST | EWS |        |
| 1.      | Deputy Registrar                               | -                    | -         | Level 12 | Group A  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 2.      | Secretary to Vice Chancellor                   | -                    | -         | Level 11 | Group A  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 3.      | Assistant Registrar (Academic/ Establishment)  | 50                   | 50        | Level 10 | Group A  | 1    | 1   | 1     | 3     | 3      | -   | -  | -  | -   |        |
| 4.      | Assistant Registrar (Legal)                    | -                    | -         | Level 10 | Group A  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 5.      | Assistant Comptroller                          | 50                   | 50        | Level 10 | Group A  | 1    | 1   | 1     | 3     | 3      | -   | -  | -  | -   |        |
| 6.      | Junior Account Officer                         | 60                   | 40        | Level 8  | Group B  | 1    | 1   | 1     | 3     | 3      | -   | -  | -  | -   |        |
| 7.      | Assistant                                      | 50                   | 50        | Level 7  | Group B  | 2    | 1   | 1     | 4     | 3      | 1   | -  | -  | -   |        |
| 8.      | Upper Division Clerk                           | 25                   | 75        | Level 4  | Group C  | 4    | 1   | 1     | 6     | 5      | 1   | -  | -  | -   |        |
| 9.      | Private Secretary                              | 100                  | 00        | Level 8  | Group A  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 10.     | Personal Assistant                             | 100                  | 00        | Level 6  | Group B  | 6    | 1   | 1     | 8     | 5      | 2   | 1  | -  | -   |        |
| 11.     | Library Assistant                              | 100                  | 00        | Level 7  | Group C  | 1    | 1   | 1     | 3     | 3      | -   | -  | -  | -   |        |
| 12.     | Medical Officer                                | 100                  | 00        | Level 10 | Group A  | -    | 1   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 13.     | Assistant Engineer Civil                       | 100                  | 00        | Level 10 | Group A  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 14.     | Assistant Engineer Electrical                  | 100                  | 00        | Level 10 | Group A  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 15.     | Electrician                                    | 100                  | 00        | Level 5  | Group C  | 1    | -   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 16.     | Compounder Dresser                             | 100                  | 00        | Level 5  | Group C  | -    | 1   | -     | 1     | 1      | -   | -  | -  | -   |        |
| 17.     | Laboratory Technician                          | 75                   | 25        | Level 5  | Group C  | -    | 1   | 1     | 2     | 2      | -   | -  | -  | -   |        |
| 18.     | Livestock/ Farm Assistant/ Technical Assistant | 100                  | 00        | Level 5  | Group C  | 1    | 1   | 1     | 3     | 3      | -   | -  | -  | -   |        |
| 19.     | Field Cum Lab Assistant/ Technical Assistant   | 100                  | 00        | Level 3  | Group C  | 2    | 4   | 4     | 10    | 5      | 2   | 2  | -  | 1   |        |
|         | <b>Total</b>                                   |                      |           |          |          | 26   | 15  | 13    | 54    | 44     | 6   | 3  | -  | 1   |        |

#### Teaching Posts

| Sl. No. | Name of Posts              | Mode* of Recruitment |           | Scale     | Category | Uni. | CoA | CoH&F | Total | Roster |     |       |    |     | Remark |
|---------|----------------------------|----------------------|-----------|-----------|----------|------|-----|-------|-------|--------|-----|-------|----|-----|--------|
|         |                            | Direct               | Promotion |           |          |      |     |       |       | UR     | OBC | SC    | ST | EWS |        |
| 1.      | <b>Professor</b>           | 100                  | -         | Level 14  | Group A  | -    | 1   | 1     | 2     | 2      | -   | -     | -  | -   |        |
| 2.      | <b>Associate Professor</b> | 100                  | -         | Level 13A | Group A  | -    | 2   | 2     | 4     | 3      | 1   | -     | -  | -   |        |
| 3.      | <b>Assistant Professor</b> | 100                  | -         | Level 10A | Group A  | 5    | 10  | 14    | 29    | 14     | 7   | 3+1PC | 2  | 2   |        |
|         | <b>Total</b>               |                      |           |           |          | 5    | 13  | 17    | 35    | 19     | 8   | 4     | 2  | 2   |        |